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JAN 21 2005

<b>To:</b>	<b>Name</b> Commissioner for Patents	<b>Company</b> U.S.P.T.O.	<b>Fax Number</b> (703) 872-9306
<b>Examiner:</b>	Jewel V. Thompson	<b>Group Art Unit:</b>	2855
	<b>Applicant:</b> Nancy H. Puckett et al.	<b>Docket No.</b>	18291
	<b>Serial No.:</b> 10/608,164		
	<b>Confirmation No.:</b> 8264		
	<b>Filed:</b> June 26, 2003		
	<b>For:</b> Apparatus for Measuring the Relative Difficulty in Donning a Glove		

<b>From:</b>	Scott B. Garrison	<b>Total Pages:</b>	9, including cover sheet
<b>Dept:</b>	Patent / Legal Department	<b>Date:</b>	January 21, 2005
<b>Loc:</b>	Roswell, Georgia		

Please forward to Examiner Jewel Thompson for her information and action.

Thank you.

Enclosures:

1. Amendment Transmittal Letter (1 page)
2. Amendment Under 37 CFR § 1.116 in response to the Final Office Action having a mailing date of November 16, 2004 (7 pages)

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## In the United States Patent and Trademark Office

Applicants:	Nancy H. Puckett et al.	Docket No.:	18291
Serial No.:	10/608,164	Group:	2855
Filed:	June 26, 2003	Examiner:	Jewel V. Thompson
For:	Apparatus for Measuring the Relative Difficulty in Donning a Glove	Date:	January 21, 2005

### Amendment Transmittal Letter

Mail Stop AF  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified patent application. The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:

#### Claims As Amended

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	25	Minus	35	=	0 x	50 (fee code 1202) =	0
Indep.	3	Minus	3	=	0 x	200 (fee code 1201) =	0
First Presentation of Multiple Dep. Claim					+	360 (fee code 1203) =	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							0

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

Nancy H. Puckett et al.

By:

Scott B. Garrison

Registration No.: 39,198

#### CERTIFICATE OF MAILING VIA FACSIMILE TRANSMISSION

I, Laura L. Rubino, hereby certify that on January 21, 2005 this document is being transmitted via facsimile to the Commissioner for Patents, United States Patent and Trademark Office, Central Fax No. 703-872-9306.

By:

Laura L. Rubino

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Amendment Under 37 C.F.R. § 1.116**

Sir:

Pursuant to 37 C.F.R. § 1.116 and in response to the Final Office Action mailed on November 16, 2004, the following amendments and remarks are submitted for your consideration.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.